

# Addendum to Board Agenda

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## 1. Contract Change

Approve amending the contract of Dr. Charles (Doug) Baker, Superintendent, for the 2016-17 school year to reflect a salary of \$132,000. Dr. Baker will also receive pick-up of his Medicare at 1.45% and a \$70 per month technology stipend.

\_\_\_\_\_ moved and \_\_\_\_\_  
seconded the adoption of the motion, and roll call resulted.

\_\_\_\_\_ Bunting \_\_\_\_\_ Coulson \_\_\_\_\_ Curry \_\_\_\_\_ French \_\_\_\_\_ Swope

## 2. Employment – Certificated

Approve the following certificated personnel for the 2016-2017 school year, pending appropriate certification requirements and background checks.

### Mary C. Harris – Math at Zanesville Middle School

**Experience:** 10 **College:** Cornerstone University (MA)  
**Effective Date:** August 19, 2016 **Amount:** \$51,994.00

### Brittasha L. King – English at Zanesville High School

**Experience:** 2 **College:** Ohio University (BA)  
**Effective Date:** August 19, 2016 **Amount:** \$34,770.00

\_\_\_\_\_ moved and \_\_\_\_\_  
seconded the adoption of the motion, and roll call resulted.

\_\_\_\_\_ Coulson \_\_\_\_\_ Curry \_\_\_\_\_ French \_\_\_\_\_ Swope \_\_\_\_\_ Bunting

## 3. Supplemental Contracts

Approve the following supplemental contracts for the 2016-2017 school year.

First Name	Last Name	Bldg.	Position	Exp.	Class	Stipend 2016-2017
Allison	Burkhart	ZHS	Jr. Class Advisor (½)	0	VIII	\$808.00
Maria	Hoffer	ZMS	Student Council Advisor (½)	0	X	\$404.00
Abbey	Winland	ZMS	Student Council Advisor (½)	0	X	\$404.00

\_\_\_\_\_ moved and \_\_\_\_\_  
seconded the adoption of the motion, and roll call resulted.

\_\_\_\_\_ Curry \_\_\_\_\_ French \_\_\_\_\_ Swope \_\_\_\_\_ Bunting \_\_\_\_\_ Coulson

**4. Resignation – Food Services**

Accept the resignation of Christina Marple, food services, effective July 12, 2016.  
Reason for resignation is personal.

\_\_\_\_\_ moved and \_\_\_\_\_  
seconded the adoption of the motion, and roll call resulted.

\_\_\_\_\_ French \_\_\_\_\_ Swope \_\_\_\_\_ Bunting \_\_\_\_\_ Coulson \_\_\_\_\_ Curry

**5. REPORT/DISCUSSION ITEMS**

- Halle Randles – Review of Pacing Guides